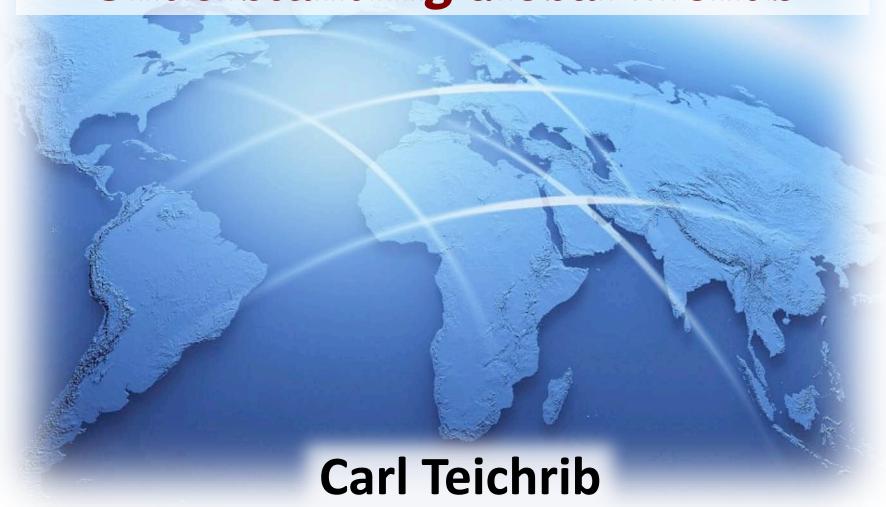
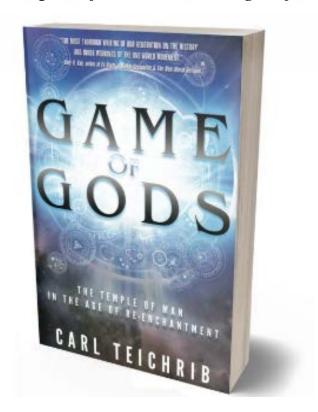
Game of Gods Understanding Global Trends



- Studying global transformation since 1992; Director of Research for Hope For The World (ministry of Gary Kah), 1997-2001; Freelancer since 2001; Editor of *Forcing Change* magazine, 2007 to 2015.
- Teach a modular course on Secular Trends at Millar College, speak to conferences and church groups, and a frequent guest on radio shows.
- Game of Gods: The Temple of Man in the Age of Re-Enchantment.



www.gameofgods.ca



Carl

Teichrib

Magnum Veritas Produc



Witness to World Changes

- United Nations Millennium Forum.
- United Religions Initiative Global Summit.
- FIM Global Governance 2002.
- G6B/G8 Peoples Summit.
- United Nations World Urban Forum.
- G8/G20 World Religions Summit.
- World Federalist Movement Congress.
- Global Future 2045 Congress.
- Parliament of the World's Religions
- Paganicon.
- Burning Man.
- PantheaCon.

Part 1: Why Do This?

- So you are not uninformed as to the direction of our society, seeing past the hype, rumors, and the sensational.
- Connecting the dots to your own life experiences.
- To be warned: So we don't become gullible participants.
- To recognize when you're being preached to by the culture, seeing past the packaging to spot the worldview.
- Strengthened in your faith: charged with trusting Christ in the face of a culture hostile to the Biblical message. So we can be encouraged; yes, our Lord is coming back.
- So you can recognize opportunities to bring Biblical truths into situations, both within the body of believers and those outside the faith; to be a *Truth Teller*.

Three Primary Models of Outreach in the New Testament

truth telling

Model One: Appeal to Scriptural authority (exhorting/teaching).

Example: Jesus Christ to religious rulers, and to His disciples.

- "Have you not read..." (Matt. 12:3, 21:6, 22:31).

Model Two: Recognition of the personal (truth with grace).

Example: Jesus Christ to the sinner, the mistrusted, the shunned.

- Dining with tax collectors; the woman at the well, etc: "I did not come to call the righteous, but sinners." (Matthew 9:13b)

Model Three: Acknowledging God as Creator (an ambassador).

Example: Preaching to and within the pagan cultures of the region.

- Paul & Barnabas in Lystra: "to the living God, who made the heaven, the earth, the sea, and all things in them." (Acts 14:15)

AMBASSADORS FOR CHRIST

2 Corinthians 5:20-21

"Now then, we are ambassadors for Christ, as though God were pleading through us: we implore *you* on Christ's behalf, be reconciled to God. For He made Him who knew no sin *to be* sin for us, that we might become the righteousness of God in Him."

Role & Duty of a Royal Ambassador

- The official and legal representative of your government the King to a foreign land.
- To know your King's power & position, and represent His interests, not your own.
- To understand the customs and culture of the foreign land; *you* are set apart from it, but cannot be uninformed as to its character or composition.
 - 1. To effectively communicate the King's message.
 - 2. To recognize challengers to the King's interest, and alert those in His service to areas of concern.

Why Do This?

- » To see the bigger picture.
- » To understand our transforming culture.
- » To grasp the challenges and opportunities.

» To be better equipped as Ambassadors.

Part 2:

Setting the Stage - Two Worldviews

"If God and nature make up reality, than all is two, and everything is either Creator or creature. On the other hand, if the universe is all there is, then all is one."

- Peter Jones, *The Other Worldview*, p.8.

Two-ism

Reality is Two

Otherness

Human Meaning
Philosophy
Religion
Ethics
Law
Political Theory
Views of Nature
Gender and Sexuality
Culture
Technology

One-ism

Reality is One

Oneness

Creation Exalting Itself

Divine identify theft

Genesis 3:4-5

Then the serpent said to the woman, "You will not surely die. For God knows that in the day you eat of it your eyes will be opened, and you will be like [as] God, knowing good and evil.



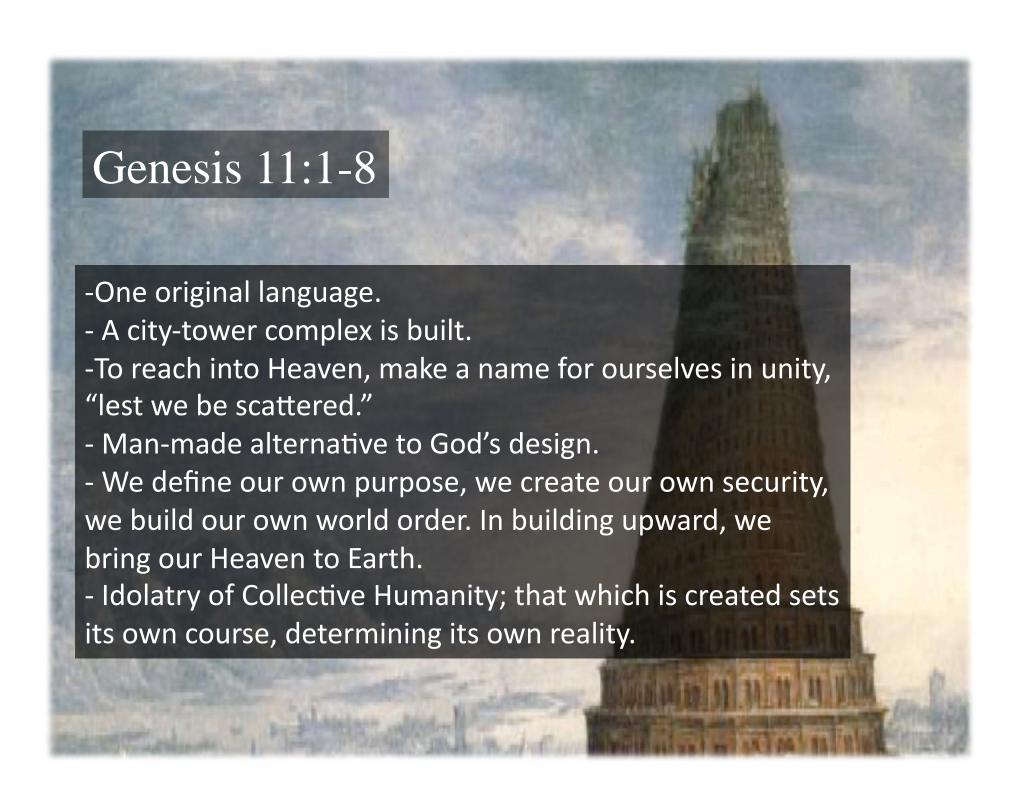
2 Thes. 2:3-4.

Let no one deceive you by any means; for that Day will not come unless the falling away comes first, and the man of sin is revealed, the son of perdition, who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God.

Romans 1:18-25

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness, because what may be known of God is manifest in them, for God has shown it to them. For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse, because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened. Professing to be wise, they became fools, and changed the glory of the incorruptible God into an image made like corruptible man – and birds and four-footed animals and creeping things.

Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonor their bodies among themselves, who exchanged the truth of God for the lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen.



"Spirit of Rio"-

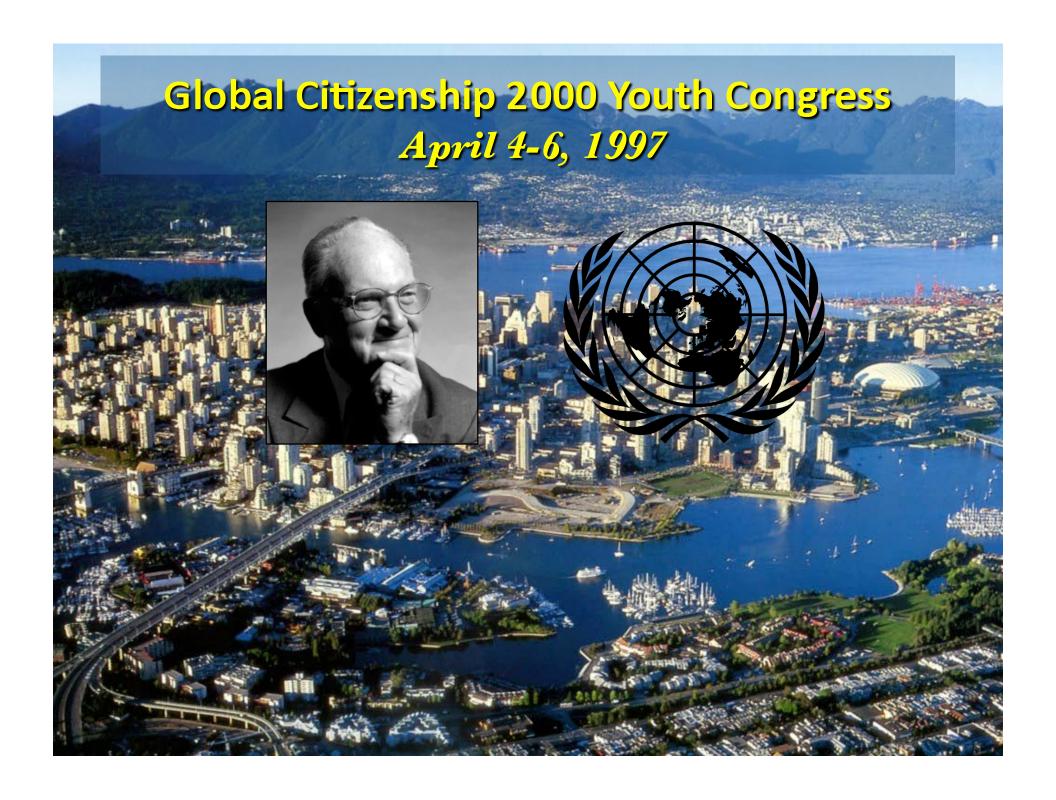
UN Secretary General Boutros Bouros-Ghali Final address to the 1992 Rio Earth Summit:

"I should like to conclude by saying that the spirit of Rio must create a new form of good citizenship... we must now conclude an ethical and political contract with nature, with this Earth to which we owe our very existence...

To the ancients, the Nile was a god to be venerated, as was the Rhine, an infinite source of European myths, or the Amazonia forest, the mother of forests. Throughout the world, nature was the abode of the divinities that gave the forest, the desert or the mountains a personality which commanded worship and respect. The Earth had a soul. To find that soul again, to give it new life, that is the essence of Rio."

- Report of the United Nations Conference on Environment and Development (A/CONF.151/26), ANNEX III, Closing Statements.





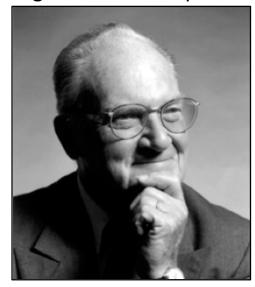
Global Citizenship 2000 Youth Congress

"You are not children of Canada, you are really living units of the cosmos because the Earth is a cosmic phenomena... we are all cosmic units. This is why religions tell you, you are divine. We are divine energy... it is in your hands whether evolution on this planet continues or not..." — Robert Muller (former UN official).

Father of "global citizenship education"

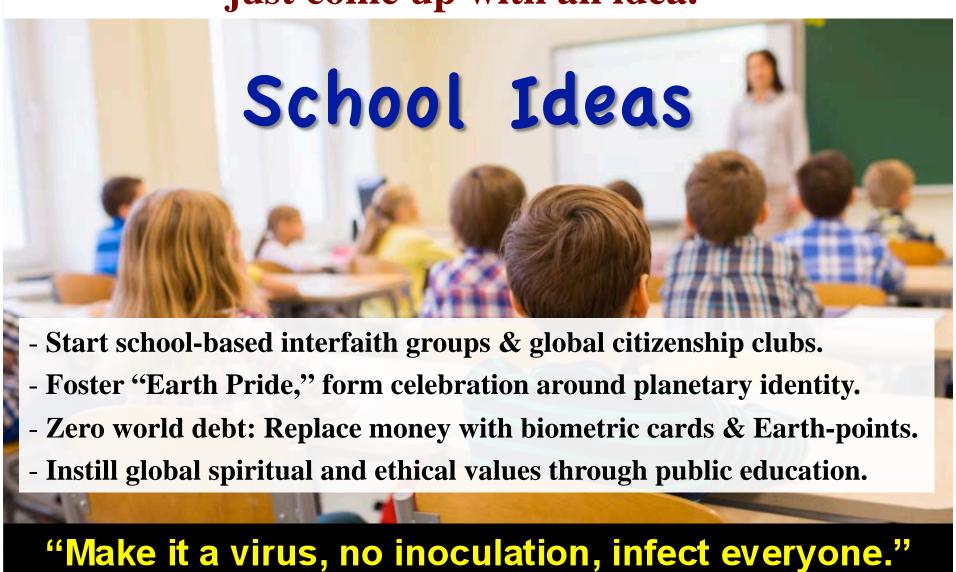
"Tremendously strengthen" the United Nations... or... establish a World Federation... or... develop regional continental units and "united [they] will create a World Union."

"...you can be caretakers and the saviors of the world... everybody, remember your Mother Earth."



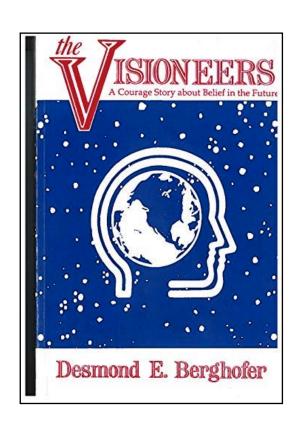
Robert Muller

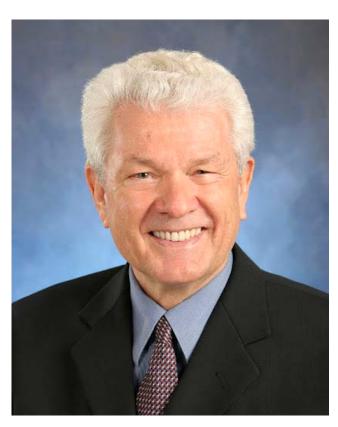
"So you have a fantastic future, just come up with an idea."



"The supreme motivating concept of the future is synergy: men and women of all nations coming together under leaders of great vision, who see that the pursuit of a common ideal, one world, one Earth, one people, is the reason for all existence."

– Desmond E. Berghofer, *The Visioneers: A Courage Story about Belief in the Future* (Creating Learning International Press, 1992), p.289.

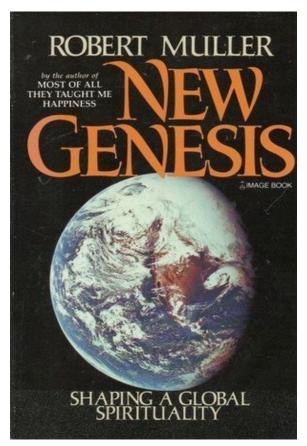




"...humankind is seeking no less than its reunion with the 'divine,' its transcendence into ever higher forms of life. Hindus call our earth Brahma, or God, for they rightly see no difference between our earth and the divine. This ancient simple truth is slowly dawning upon humanity. Its full flowering will be the real, great new story of humanity, as we are about to enter our cosmic age and to become what we were always meant to be: the planet of God."

- Robert Muller, *New Genesis: Shaping a Global Spirituality* (World Happiness and Cooperation, 1982/1989), p.49.





Creator, Other Than Nature

Distinct and Categorical Judge

Genesis 1

- Creates, yet remains separate from creation.
- Divides light/darkness.
- Divides land/sea/heavens.
- Distinctions in species.
- Distinction in humanity from animal kingdom.
- Distinction in gender.

Isaiah 40:12-18Utterly Unique

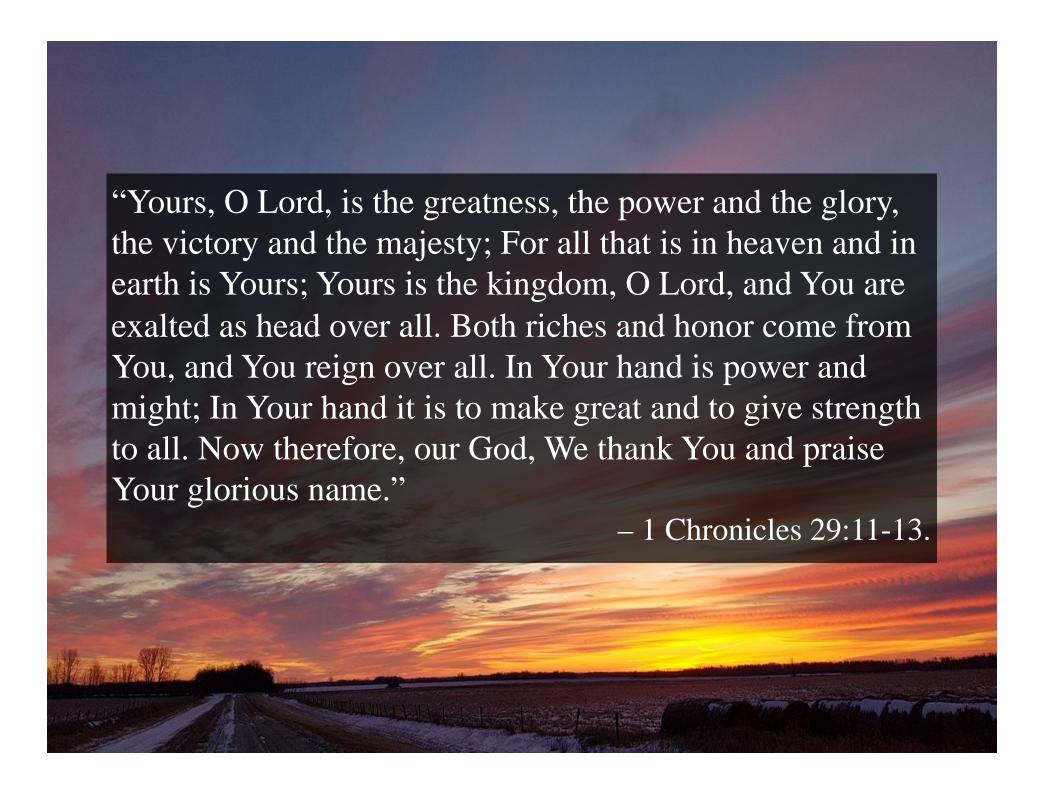
Who has measured the waters in the hollow of His hand, measured heaven with a span and calculated the dust of the earth in a measure? Weighed the mountains in scales and the hills in a balance?

Who has directed the Spirit of the Lord, or as His counselor has taught Him?

With whom did He take counsel, and who instructed Him, and taught Him in the path of justice? Who taught Him knowledge, and showed Him the way of understanding?

Behold, the nations are as a drop in a bucket, and are counted as the small dust on the scales; Look, He lifts up the isles as a very little thing. And Lebanon is not sufficient to burn, nor its beasts sufficient for a burnt offering. All nations before Him are as nothing, and they are counted by Him less than nothing and worthless.

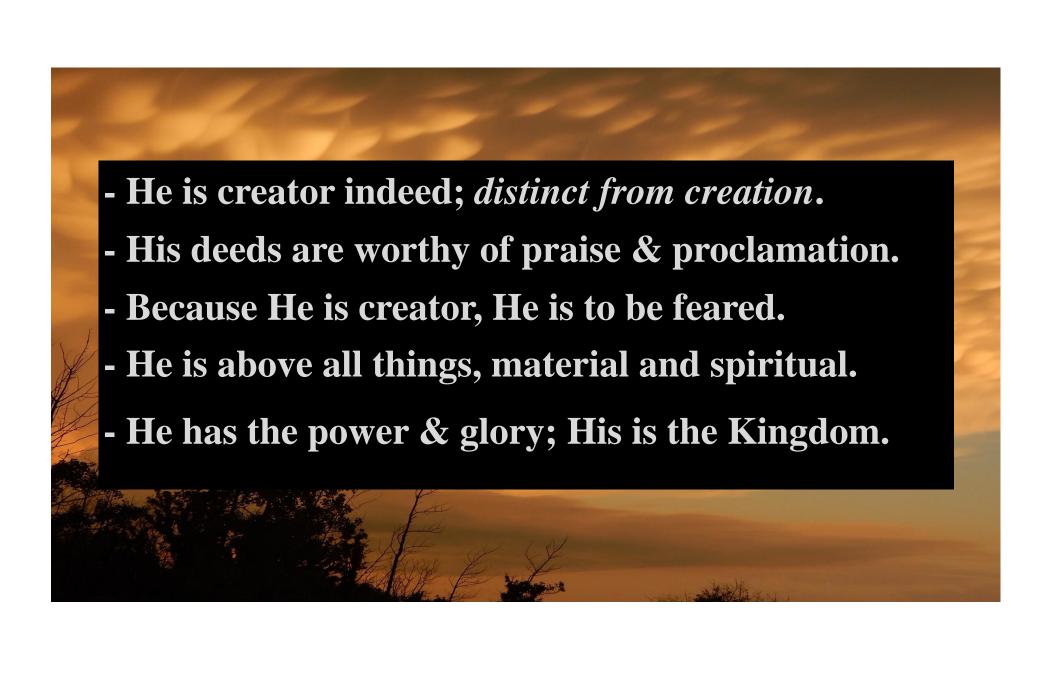
To whom then will you liken God?



"For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. And He is before all things, and in Him all things consist. And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence."

- Colossians 1:16-18.







Building Heaven on Earth

World War I

Global Crisis & World Order

"...the time will come when each nation will deposit in a world federation some portion of its sovereignty for the general good. When this happens it will be possible to establish an international executive and international police, both devised for the especial purpose of enforcing the decisions of the international court."

— Nicholas Murray Butler, October 18, 1914

"The old world order changed when this war-storm broke...
The old world order died with the setting of that day's sun and a new world order is being born while I speak."

— Nicholas Murray Butler, 1915.





Nicholas M. Butler

World Order as Christian Duty

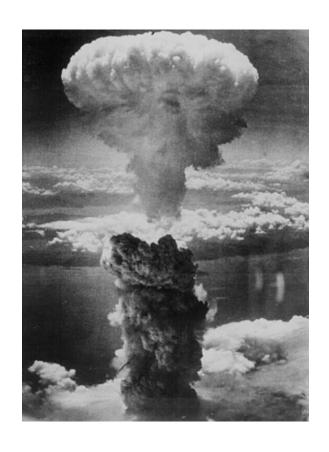
Intrinsic goodness of humanity, unlocked via world federalism.

Frederick Lynch (1916): Christians must band together "and form a compact, or league of nations, or some sort of united nations of the world."

— Lynch, The Challenge: The Church and the New World Order (1916), pp.22-23.

Samuel Zane Batten (1919): "If there is to be a new world it must come first of all through a new spirit in the nations. There must be created an international mind and conscience; men must learn to think of humanity as one family and to have a world patriotism... World patriotism must be a faith... International peace must become an aspiration, a religion, before it will become a reality."

— Batten, *The New World Order* (1919), pp.116-117.



World War II

Global Crisis & World Order

Christians for a New World Order

Federal Council of Churches: "The ultimate requirement is a duly constituted world government of delegated powers: an international legislative body, an international court with adequate powers and adequate international police forces and provisions for worldwide economic sanctions."

Methodist Council of Bishops initiated a "Crusade for a New World Order"

Northern Baptist Convention held a "World Order Crusade."

1946 Southern Baptist Convention

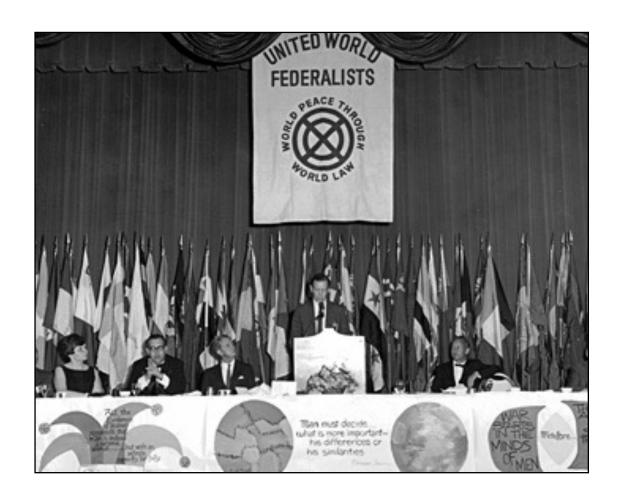
Annual meeting, statement from the Special Committee on World Peace.

"We believe that the goal of peacemakers must be a world organized on the Christian principles of order and justice. We further believe that in the field of international relations, such a goal can be accomplished only by some type of world government. Accordingly, we recommend that Southern Baptists endorse the principle of world federation, and work toward amending and improving the United Nations organization to achieve that end."

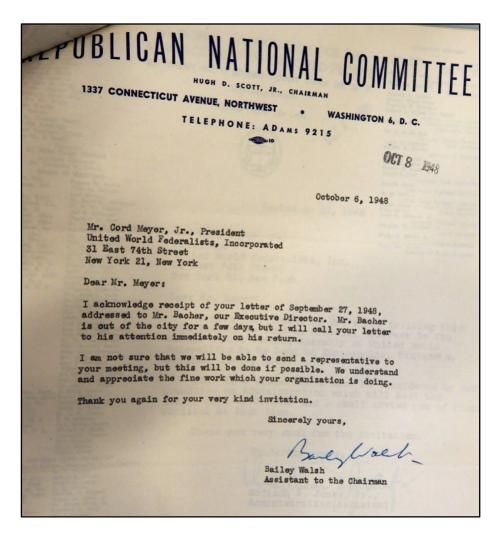
United World Federalists

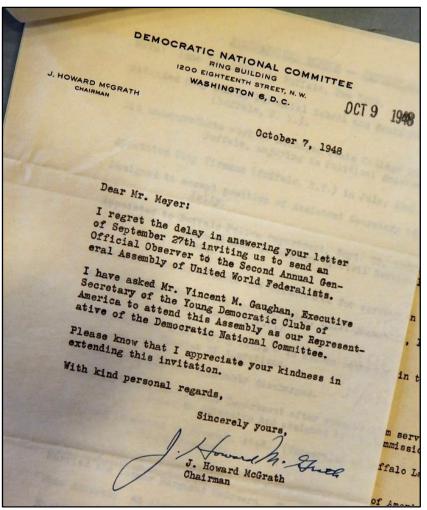
In 1947 it grew to 17 branches with 315 chapters. The UWF had 40,000 members by 1950.

America's hub for world government.



"We understand and appreciate the fine work which your organization is doing."





FOR WORLD FEDERAL GOVERNMENT WITH POWERS LIMITED BUT ADEQUATE TO ASSURE PEACE

Evangelical Lutheran Church

UNITED WORLD FEDERALISTS, INC.

7 East 12 Street, New York 3, New York • Telephone: Algonquin 5-8800 • Cable: Fedraglobe

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A. J. G. Priest

Chairman Executive Committee
Cord Meyer, Jr.

Vice Presidents

Cass Canfield

irman of the Board,

Grenville Clark

RESOLUTIONS PASSED AT ANNUAL CONVENTION OF THE NATIONAL CONFE ENCE OF METHODIST YOUTH, DENVER, COLORADO

AUGUST 28 - SEPTEMBER 3, 1950

REPORT OF THE COMMITTEE ON THE DOMESTIC SITUATION

... The National Conference of Methodist Youth, as a group and as a part of the world Christian fellowship, will not endorse or support war, nor will it allow its facilities to be used in furtherance of war or preparation for war.

... The National Conference of Methodist Youth stands for the relinquishment of sufficient national sovereignty for the establishment of lasting peace and the eventual development of effective international cooperation in the form of democratic federal world government.

September 8, 1950

Evangelical Lutheran Church Synodical Conference 231 Madison Ave. New York, N. Y.

Gentlemen:

An Official Observer for your organization is cordially invited to attend our Fourth Annual General Assembly, to be held at the Shoreham Hotel in Washington, D.C. October 13-15, 1950.

Your representative will be welcome at all plenary sessions, all open committee meetings and workshops. At 5:30 P.M. on October 14 a reception is planned for Official Observers, so that they may discuss the proceedings informally with United World Federalists' leaders and offer comments and suggestions.

As world federation has taken on a new and vital significance in

National Council of Methodist Youth

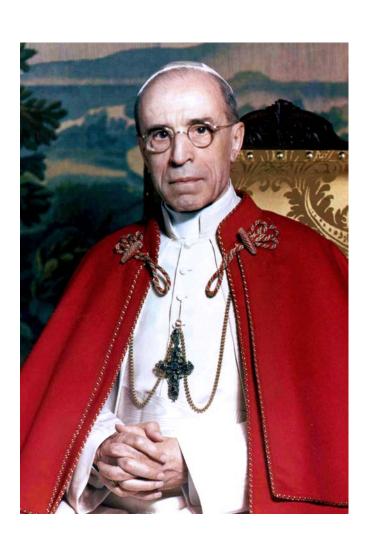
World Government Sunday, April 27, 1952

Nation-wide campaign.

500 pastors in Southern California asked to preach on world federalism.

World Government Sunday April 27, 1952 Suggestions to Ministers Texts for Sermons: XX Jesus prayer: "that they may all be one" John 17: 21 Scripture Lesson: John 17: 6-26 "For as in one body we have many members, and all the members do not have the same function, so we, though many, are one body in Christ." Romans 12: 4,5 "And God made from one, every nation of men to live on all the face of the earth," Acts 17: 26 Resonnces Pastoral Psychology Magazine, January 1952 article by Carl Binger "World Citizenship and Good Group Relations" "Christian Love"by Paul E, Johnson, chapter VII, "Explosives in Social Conflict" "God and the Nations" edited by Paul Poling Chapter III, "National Sovereignty and the World Community" The Pulpit Magazine, January, 1950 "The United Nations- And in our and other sermons. emphasize the need to undergird any attempt of world Suggested thought: government with sound faith, etc. etc.

Rome Congress of the World Movement for World Federal Government



April 6, 1951, Pope Pius XII

"Your movement, Gentlemen, has the task of creating an effective political organization of the world. There is nothing more in keeping with the traditional doctrines of the Church, or better adapted to her teachings on the rightful or unjust war, especially in the present world situation. An organization of this nature must, therefore, be set up..."

United Nations Millennium Forum, 22-26 May 2000

"Man's Best Hope..."

- World laws and a global parliament.
- UN controlled international police force.
- World tax to pay for global management.
- UN to oversee world's financial system.



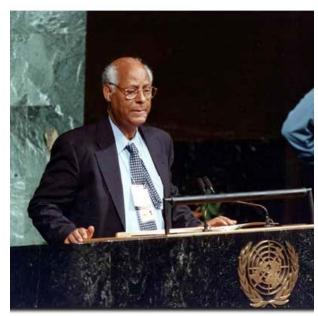


Man's Best Hope?

United Nations Millennium Forum May 22-26, 2000



"As this new millennium begins, we are all increasingly coming to realize that, in our diversity, we are one human family. The only way we can survive the challenges ahead is to stand together. In this regard, we have no choice but to follow this path of global inclusion and to recognize and affirm our essential oneness."

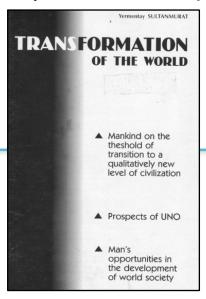


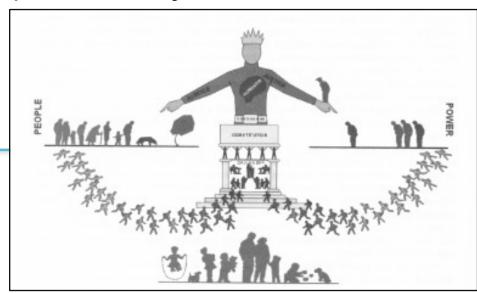
-Techeste Ahderom, Chair of the UNMF, opening speech.

Searching for a World King

"...the world does need a civilized coordinator in international relations and in settling global problems. More than that, this coordinator must be a stabilizing factor, actually, the last ditch authority on the Earth. He must win confidence of each man and each nation. People must be stark sure that this coordinator would solve any problem in a just and humane way. And one should be sure that in him we would find understanding and sympathy, that he would treat any nation as his own son... can the world community do without a coordinator? Definitely not."

- Yermentay Sultanmurat, Transformation of the World (2000), p.25.





"The goal of the World Federalists is peace through unity of government. We must support their vision of oneness in diversity for it is the salvation of humanity."

- Actress Jean Stapleton.



The Great Reset



January 25-29, 2021

The Great Reset



"There is only one Earth and one shared future for humanity. As we cope with the current crisis and endeavor to make a better day for everyone, we need to stand united and work together. We have been shown time and again that to beggar thy neighbor, to go it alone, and to slip into arrogant isolation will always fail. Let us all join hands and let multilateralism light our way toward a community with a shared future for mankind."





"The planet is thus the center of the global economic system, and its health should be optimized in the decisions made by all other stakeholders. The same interconnectedness can be observed for the people who live on the planet... it is incumbent on all of us as global citizens to optimize the well-being of all."



Positive News

What is COP26 and can it save the world?

Home » News

COP26 is the 26th global climate change summit organise

Children across Britain call on world leaders to save planet ahead of COP26

orld leaders their views on climate change next week.

135



What is COP26 and can it save the planet?

October 25, 2021 by News Desk

Gen Z on how to save the world: young climate activists speak out

With courage and ambition, those born into the reality of global heating are leading the way in confronting it. Ahead of the crucial Cop26 conference, we talk to young activists around the world. Introduction by author Olivia Laing.

nate crisis Environment Science Global development Football Tech Business Obituar

The countdown to Cop26: can world leaders save the planet?

Cop26 Q&A: What is it, who will be there, and can it save our planet?

The United Nations Climate Change Conference is widely seen as the last chance to avoid catastrophic damage to Earth

O Sat, Oct 23, 2021, 06:00

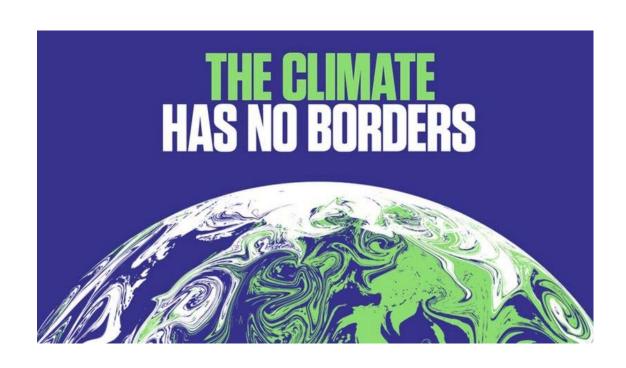


Kevin O'Sullivan Environment & Science Editor



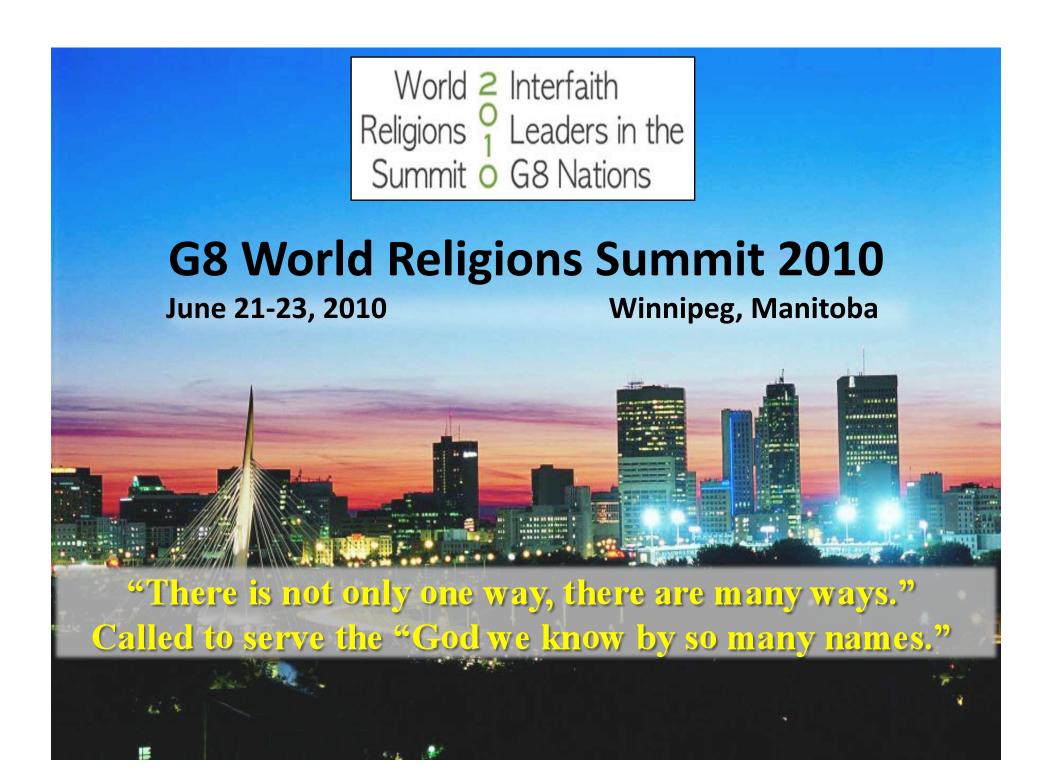
António Guterres, UN Secretary General:

"We can either save our world or condemn humanity to a hellish future."



Part 4: Spiritual Politics







World 2 Interfaith
Religions 1 Leaders in the
Summit 0 G8 Nations

- » Baha'i Community.
- » Indigenous/Pagan Spirituality.
- » Representatives from Judaism.
- » Saudi Arabia Ministry of Islamic Affairs
- » Hindu Federation.
- » Sikh Community.
- » Tony Blair Faith Foundation.
- » World Council of Religions for Peace.





- World Evangelical Alliance.
- National Council of Churches, USA.
- Canadian Council of Churches.
- Evangelical Fellowship of Canada.
- Church of England.
- All African Council of Churches.
- Russian Orthodox Church.
- Evangelical Lutheran Church.
- Pacific Council of Churches.
- Canadian Council, Catholic Bishops (RC).
- Mennonite Church, Canada.
- Canadian Foodgrains Bank.
- Salvation Army.
- United Church of Canada.
- Canadian Baptist Ministries.
- Sojourners (Jim Wallis).
- World Vision.

Christendom





- Religious Unity for the Common Good & World Peace.
- Global financial governance; world taxation system. A new economic order: "It's not about having a bike for each, it's about learning to share one bike in community."
- Eco-justice, the "gospel of respecting nature" "we are the biggest parasites on earth." Earth loyalties: A spiritually generated global Earth-ethic.
- Empower the UN to be a vehicle for global governance.

Modern Start of the Interfaith Movement

First Parliament of the World's Religions, 1893

"The religion of the future will be universal in every sense. It will embody all the thoughts and aspirations and virtues and emotions of all humanity; it will draw together all lands and peoples and kindreds and tongues into a universal brotherhood of love and service; it will establish upon earth a heavenly order."

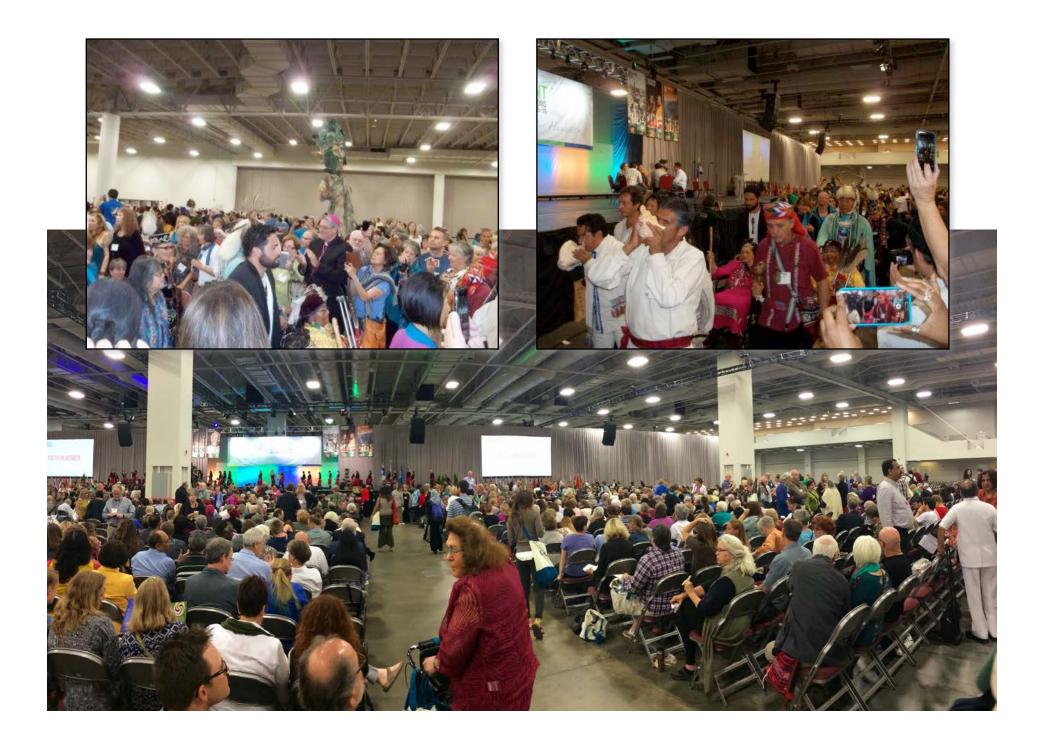
Speech excerpt from the 1893 World's Parliament of Religions.











Statements from the 2015 Parliament

"What is sin? The greatest and the biggest sin that man can make, is to abuse Mother Earth." - Chief Paulette

"I am you, you are me... It is that level of unification and oneness that we wanted to address... it's to be found in the direct experience of that reality within ourselves. To see the divinity in other people, that is a wonderful thing."
- Philip Goldberg.

"I don't know which comes first. Do I love creation because I love the Creator, or do I love God because I can't help but love the fish and the trees and the birds and the mountains and the fresh air? I don't know which comes first, but I know that the two go inextricably together... Brothers and sisters, the Earth is singing to us, the Earth is crying to us, the Earth is groaning to us."

- Brian McLaren.







Toronto Parliament: Some of the Plenary and Workshop Speakers

Mary Evelyn Tucker - Director, Yale Forum on Religion & Ecology.

Karen Hamilton - Chair, Canadian Council of Churches; Executive, World Federalist Movement.

Audrey Kitagawa - Former UN Advisor, and Parliament chair of the UN Task Force.

Christiana Figueres - Former Executive Secretary of the UN Framework Convention on Climate Change, and architect of the *Paris Climate Agreement*.

Jonathan Granoff - President, Global Security Institute & UN Special Representative.

Azza Karam - Senior Advisor, UN Population Fund.

Ahmed Hussen - Federal Minister of Immigration, Canadian Government.

Bishop William Swing - Founder, United Religions Initiative.

Bruce Knotts - led the faith-based caucus on the International Criminal Court.

Kim Campbell - Former Prime Minister of Canada; past Secretary General, Club of Madrid.

Payam Akhavan - Member, Permanent Court of Arbitration; former UN prosecutor at The Hague.

Denise Scotto - Founder, UN International Day of Yoga.

Douglas Roche - Canadian Senator, former Chair of the UN Disarmament Committee.

Lopa Banerjee - Director, Civil Society Division at the United Nations.

David Korten - Club of Rome.

- -No room for exclusive religious claims, must end separating faiths; uniqueness of Jesus Christ is divisive.
- -Nationalism is the greatest threat, an evil scourge.
- -Free-market capitalism is immoral.

Religious Supremacy = National Supremacy = White Supremacy.



Fundamentalism: Exclusivism: Supremacy.

Jim Wallis of Sojourners.

Midterm elections are a battle between "angels and demons."

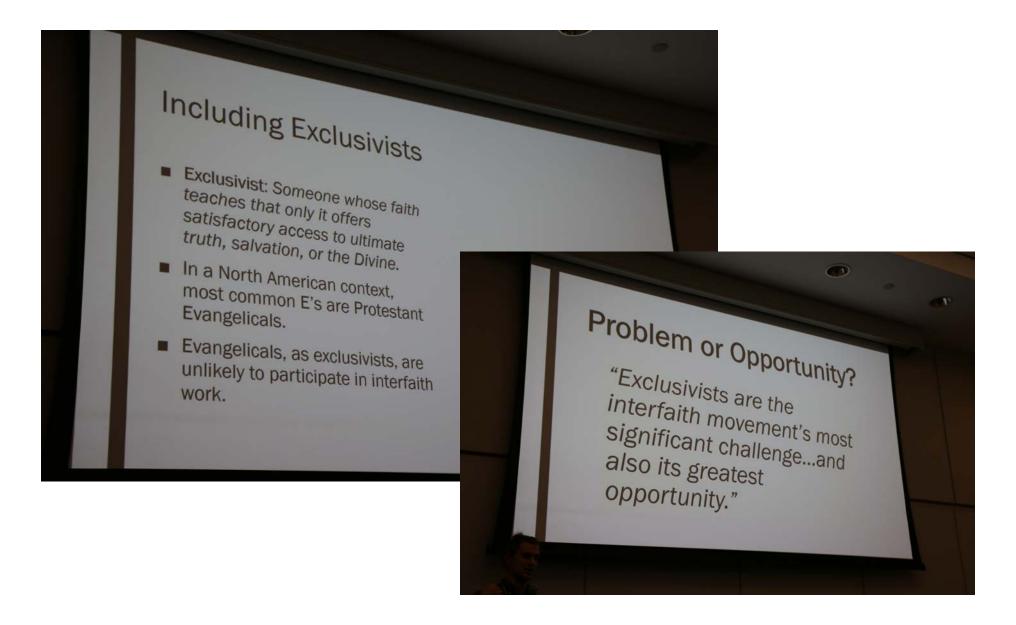
Those who support Trump are demons.







Reaching Evangelicals



- When making contact with an evangelical church, do not approach the lead pastor. Spend time building relationships with the associate pastor or youth leader.
- Frame the interfaith agenda within the acceptable language of community development and social justice.
- Leverage Bible verses in a way that appeals to a wider sense of love and acceptance.
- Have the younger/junior pastor meet his equivalent from one other faith only. Do not bring more religions into the mix until a bridge between the two faith leaders has been solidified. This is best accomplished by having them jointly participate in social justice projects.

- Interfaith agenda aligns with the transforming power of the UN.
- Humanity must be guided by international law: Global governance.
- We are global citizens, our loyalty and fidelity is to the Earth.
- The Parliament brings vision to the international community.
- The Parliament brings legitimacy to spiritual universalism.
- Connectedness & oneness must be embraced: Collective unity.
- We are engaged in a global revolution: We need to be subversive.

"Embrace oneness or we will be forced to do so." - Payam Akhavan.

"One world with a common plan." - Cardinal Blase Cupich.

"We, the people's of the world, need to unite and demand a world government, and a world parliament, based on an Earth constitution." - Swami Agnivesh.



Closing Statement, November 7, 2018



"Thanks to all of those who are committed to the salvation of the Earth."

- Larry Greenfield, Executive Director of the Parliament.



"Opening our Hearts to the World: Compassion in Action"

Christians, Muslims, Buddhists, Hindus, Pagans, Judaism, Baha'i, Sikhs, and dozens of others... all saying the same thing.

- Equality of all spiritual paths. Exclusive truths claims are wrong & dangerous.
- Climate change; carbon taxes, pay our fair share, shifting values & behaviors.
- Covid demonstrated our interdependence; we must now see the world as one.
- Rebuild the world's economy; replace capitalism with a new social order.
- Empower the UN to be the world's moral voice; nationalism is over.
- Preaching Oneness: That God, Man, and Nature are essentially One.



"A new consciousness is also emerging from a growing awareness in the West of the wisdom of the Eastern world-view. Buddhism, Hinduism, Taosim and Shinto ...Perhaps we can learn through them to see the world whole, as it really is, and together – West and East – begin to build the foundations of a new world order.

The most urgent item on the planetary agenda is to set the limits of freedom and order in supra-national, global affairs. A constitution for the world is needed which combines the achievements of both hemispheres: that is, constitutional limitations and a bill of rights from the West and a spacious world-view from the East."

- Lucile W. Green, *Journey to a Governed World: Thru 50 Years in the Peace Movement* (The Uniquest Foundation, 1991/92), p.39.

So where is all of this going?



Conclusion





Psalm 2 puts all of this into perspective.

Why do the nations rage,

And the people plot a vain thing? The kings of the earth set themselves, And the rulers take counsel together, Against the Lord and against His Anointed, saying, "Let us break Their bonds in pieces and cast away Their cords from us."

He who sits in the heavens shall laugh; The Lord shall hold them in derision. Then He shall speak to them in His wrath, and distress them in His deep displeasure: "Yet I have set My King On My holy hill of Zion."

"I will declare the decree: The Lord has said to Me, 'You are My Son, Today I have begotten You.

Ask of Me, and I will give You the nations for Your inheritance, and the ends of the earth for Your possession. You shall break them with a rod of iron; You shall dash them to pieces like a potter's vessel.' "

Now therefore, be wise, O kings; Be instructed, you judges of the earth.

Serve the Lord with fear, and rejoice with trembling.

Kiss the Son, lest He be angry, and you perish in the way, when His wrath is kindled but a little.

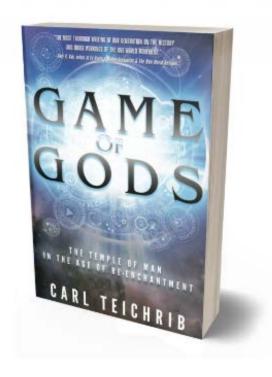
Blessed are all those who put their trust in Him.

"Thus says the LORD, the King of Israel, And his Redeemer, the LORD of hosts: 'I am the First and I am the Last; Besides Me there is no God.

Is there a God besides Me? Indeed there is no other Rock; I know not one'." - Isaiah 44:6,8b.

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